



**GOVERNMENT OF SINDH  
FOOD DEPARTMENT**

Karachi dated the 8<sup>th</sup> March, 2024

**NOTIFICATION**

**No.SOG(FOOD)/06-39/Pt./2023:** In pursuance of Rule-7 of SPPRA Rules, 2010 (Amended 2019), a Procurement Committee comprising of the following is hereby constituted with immediate effect for procurement of Fabrication of 02 Mobile Food Testing Laboratories and Medical Equipment's for Mobile Testing Laboratory for Sindh Food Authority:

01.	Director General, Sindh Food Authority	Chairman
02.	Director (Finance), Sindh Food Authority	Member
03	Director Technical, Sindh Food Authority	Member
04.	Representative of Industries & Commerce Department (not below the Rank of BS-18)	Member
05.	Representative of Health Department (not below the Rank of BS-18)	Member

The Committee will act as per relevant provisions of SPPRA Rules, 2010 amended (up till date) for bidding process for above public procurement in Sindh Food Authority.

**NASIR ABBAS SOOMRO**

SECRETARY TO GOVT. OF SINDH

Karachi dated the 8<sup>th</sup> March, 2024

**No.SOG(FOOD)/06-39/Pt./2023**

Copy is forwarded to:

1. The Secretary, Finance Department, Govt. of Sindh, Karachi.
2. The Secretary, Health Department, Government of Sindh, Karachi.
3. The Secretary, Industries and Commerce Department, Govt. of Sindh, Karachi.
4. The Accountant General Sindh, Karachi.
5. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi
- ✓ 6. The Director General, Sindh Food Authority, Karachi.
7. The Director, Food Sindh, Karachi.
8. The Section Officers (all), Food Department, Govt. of Sindh, Karachi.
9. P.S to Secretary to Govt. of Sindh, Food Department, Karachi.
10. P.A to Additional Secretary, Food Department, Govt. of Sindh, Karachi.
11. P.A to Deputy Secretary, Food Department, Govt. of Sindh, Karachi.
12. Officer concerned.
13. Master file.

(R.A BUGTI)

SECTION OFFICER (GENERAL)

FOR SECRETARY TO GOVT. OF SINDH

Dairy No. 00000