

GOVERNMENT OF SINDH FOOD DEPARTMENT

Karachi dated the 8th March, 2024

NOTIFICATION

No.SOG(FOOD)/06-39/Pt./2023: In pursuance of Rule-31 of SPPRA Rules, 2010 (Amended 2017), a Redressal Committee comprising of the following is hereby constituted to address the complaints of bidders that may occur during procurement of procurement of Fabrication of 02 Mobile Food Testing Laboratories and Medical Equipment's for Mobile Testing Laboratory for Sindh Food Authority:

0.1		
01.	Secretary to Govt. of Sindh, Food Department	Chairman
	Medical Superintendent, Services Hospital/ Civil Surgeon,	<u> </u>
	Karachi	
03.	Representative of Accountant General Sindh, Karachi.	Member

NASIR ABBAS SOOMRO

SECRETARY TO GOVT. OF SINDH

No.SOG(FOOD)/06-39/Pt./2023

Karachi dated the 8th March, 2024

Copy is forwarded to:

- 1. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi
- 2. The Accountant General Sindh, Karachi.
- 3. / The Medical Superintendent, Services Hospital/ Civil Surgeon, Karachi.
- 4. The Director General, Sindh Food Authority, Karachi.
- 5. The Director, Food Sindh, Karachi.
- 6. The Section Officers (all), Food Department, Govt. of Sindh, Karachi.
- 7. P.S to Secretary to Govt. of Sindh, Food Department, Karachi.
- 8. P.A to Additional Secretary, Food Department, Govt. of Sindh, Karachi.
- 9. P.A to Deputy Secretary, Food Department, Govt. of Sindh, Karachi.
- 10. Officer concerned.

11. Master file.

(R.A BUGTI)

SECTION OFFICER (GENERAL

FOR SECRETARY TO GOVT. OF SINDH